



# SAINT MARON MARONITE CATHOLIC CHURCH

613 Main Street  
Torrington, CT 06790  
stmaronchurch@yahoo.com  
Phone: (860) 4899015

## Feast of the Holy Trinity May 27, 2018

HOLY TRINITY



++ SUNDAY ++

### Please let us know if any parishioner is sick or shut-in

We would love to *visit you* and *bring you the Holy Eucharist* or administer the *Sacrament of the Anointing* of the sick to you and to your loved ones. **Please call the church office at 860-489 9015**

#### Sacraments:

**Baptism and Confirmation:** Please contact the priest ASAP after the birth of your child.

**Reconciliation:** Before or after Liturgy or by appointment.

**Marriage:** Couples must contact the Priest six months before the wedding.

#### Office hours

Please call the church office  
860-489 9015  
All visits to office by  
appointment only.



#### **Matthew 28:16-20**

The eleven disciples went to Galilee, to the mountain to which Jesus had ordered them. When they saw him, they worshiped, but they doubted. Then Jesus approached and said to them, "All power in heaven and on earth has been given to me. **Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit, teaching them to observe all that I have commanded you.** And behold, I am with you always, until the end of the age."

**Father Tony Saab**

Pastor  
860-725-2924

**Steven P. Marcus**

**David Leard**

Deacons

Subdeacon

**Paul Comeau**

**Organists**

**Melanie Libby**, Sunday 10:00 am

**Michael Nejaime**, Saturday 4:30 pm

**Office Assistant: Kathleen Perrotti**

**Mass Schedule**

Saturday at 4:30PM

Sunday at 10:00AM

**Bingo**

Mondays and Fridays, Starting at 5:00 pm

**Pastoral Council moderator**

Mike Soliani

**Fundraising Committee Chairperson**

Jack Leifert

**Finance Committee**

**Daughters of Lebanon:** Adla Keywan

**Friendship Circle**

**Knights of Columbus**

## *Liturgical Intentions*

5/26	<b>Marian Theeb</b> , requested by Jack and Marva Leifert
5/27	<b>Private intentions</b>
6/2	<b>Private intentions</b>
6/3	<b>Private intentions</b>
6/9	<b>Marian Theeb</b> , requested by Dulce Nader and family.
6/10	<b>Private intentions</b>
6/16	<b>Mounira Nejaime</b> , requested by Lito and Nelly Nejaime and family
6/17	<b>Private intentions</b>
6/23	<b>Private intentions</b>
6/24	<b>Private intentions</b>
6/30	<b>Marian Theeb</b> , requested by Lola and Adla Keywan
7/1	<b>Birthday remembrance for Charlie Nader</b> , Requested by his wife Dulce and children.
7/7	<b>Private intentions</b>

## Weekly Offertory Collection

**Weekend of May 20, 2018**

**Saturday:**

\$530.00                      2nd Collection: \$70.00

**Sunday:**

\$409.00                      2nd Collection: \$83.00

In Honor of **Marian Theeb**: \$2395.00

In honor of **John Harb**: \$1000.00

**Monday Bingo** \$241.00

**Friday** \$77.00

**Sealed Tickets**

**Monday** \$100.00                      **Friday** \$110.00

“THERE IS MORE **JOY**  
IN **GIVING** THAN IN  
RECEIVING”

Deacon Steve and Fr. Tony will be away from  
June 2-June 12.

*For parish emergencies, please contact*  
*Fr. John or Fr. Carlos at*  
**860-482 4433**

Please keep us in your prayers as we keep you  
in ours.



## Upcoming Special collections

**May 27: Feast of the Holy Trinity**  
Catholic Communication Campaign  
**June 24: Holy Father's**  
Collection (Peter's Pence)  
**July 1: Monthly Offering**

**Attention, all Cake bakers!** Sue Bakunis makes up a schedule for a few months at a time for baked goods to be sold at our Bingo nights. And at this time, your help is needed for this important task. The requirements are simple-just a basic 13 x 9 inch cake or two pies. The aim is to have 12 pieces to sell. Sue needs to sign two bakers for each bingo night. The need is critical. Please call Sue at 860-307-0792 if you can help. Bingo is a most important source of income for the Parish, and your help is needed. Thank you and God bless. Kathleen Perrotti

**The Maronite Catholic Church is a place for Everybody.** Jesus said: "Those who are



well have no need of a physician, but those who are sick. I came not to call the righteous, but sinners." (Mark 2:17). ALL ARE WELCOME in the Maronite Catholic Church. The Maronite Church is not for a single person or nation.

The Maronite Church is named after Saint Maron, a monastic who lived in the fourth century and was known as a healer of the body and spirit. The Maronites belong to one of the Eighteen Eastern churches in union with the Universal Catholic Church.

**The Maronite liturgy** is the living treasure and spiritual homeland of our Church that everyone must experience. The Liturgy

is from the ancient cities of Antioch and Edessa and is West Syriac in origin. It is called the Qorbono which means offering. The liturgical language is Syriac which comes from **Aramaic, the language Jesus spoke.** The Syriac language is retained in certain parts of the Liturgy. You will hear Syriac words after the entrance hymn, after the prayer of forgiveness, asking for the Lord's mercy, at the beginning of the pre-anaphora when the priest approaches the altar and at the words of the Consecration Eucharist.

**Maronites stand for prayer during the Liturgy.** At the consecration of the Eucharist we are called to rise up before our Lord. We must be confident that we are ready to stand before God to be judged, for we do not know when judgement will come. We rise as faithful daughters and sons in faith. Each Sunday is a constant reminder to us of the state of readiness we are in to stand before God. The posture prepares us to stand in confidence before the risen Christ when He comes again in glory. By standing we are alert, attentive and ready. **Peace is distributed from the altar.** The priest gives peace to the deacons and servers who distribute it to the faithful. The servers will present their hands closed together and it is taken by the receiver and shared from one faithful to another. **Communion is generally distributed by way of intinction.** This means the priest dips the consecrated bread (the body of Christ) into the consecrated wine (blood of Christ) and communion is given on the tongue. Only those who have had first Holy Communion receive communion.

Children who have not had Holy Communion should cross their arms across their chest to signal to the priest they have not had communion and receive a blessing instead.

The Liturgy **requires active participation.** The more you participate the more you will get out of the Liturgy.

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