

Melcome to SAINT MARON MARONITE CATHOLIC CHURCH

A prayer to begin every day: *Good morning my good and my beloved Lord.*

THE FOURTEENTH SUNDAY OF PENTECOST

[PAGE 425 IN THE BOOK OF OFFERING]

SATURDAY, SEPTEMBER 6

Adoration 4:00 p.m.; Liturgy at 4:30 p.m.

SUNDAY, SEPTEMBER 7

Rosary at 9:30 a.m.; 10:00 a.m.

ABOUT ST. MARON PARISH

613 Main Street Torrington, CT 06790

PARISH OFFICE **(860) 489-9015**

PARISH EMAIL

office@saintmaronchurch.org

PASTOR

Fr. Fadi Khawand

860-489-9015

DEACON

Steven Marcus

SUB-DEACON

Michael Soliani

MUSIC DIRECTOR

Melanie Libby

FINANCE

Dr Jorge Baujin Richard NouJaim Carlos NeJaime Mike NeJaime

PARISH COUNCIL

Judy Theeb Helen Piechocki Pascale NeJaime

SACRAMENTS

BAPTISM AND CONFIRMATION

Please contact our priest ASAP after the birth of your child.

RECONCILIATION

Before or after Liturgy or by appointment

MARRIAGE

Couples must contact our priest six months before the wedding.

Be sure to visit from time to time for National Maronite News, pictures of parish events and other announcements!

GOSPEL

Luke 10:38-42



As they continued their journey he entered a village where a woman whose name was Martha welcomed him. She had a sister named Mary (who) sat beside the

Lord at his feet listening to him speak.

much serving, came to him and said, "Lord, do you not care that my sister has left me by myself to do the serving? Tell her to help me." The Lord said to her in reply, "Martha, Martha, you are anxious and worried"

Martha, burdened with



CHRIST IN THE HOUSE OF MARTHA AND MARY. Willem Key (1515–1568) via Wikimedia Commons

about many things. There is need of only one thing. Mary has chosen the better part and it will not be taken from her."

The theme of this week's Gospel: Christian life needs both service, as Martha does, and listening to the words of Jesus, as Mary does. The true disciple chooses the "better part" by giving priority to listening to Jesus Christ, from which all service and action flow.

September 8 is the feast of the Nativity of the Blessed Virgin Mary. A tradition which comes from the apocryphal gospels tells that the parents of the Virgin Mary were childless. When their prayer was heard, and Mary was born, her parents brought her to the Temple where she passed her days up to the time when she was engaged to Joseph. Today the Church honors Mary, who is blessed among women, and considers this day as the beginning of our salvation in her Son, Jesus Christ. The name, "Mary", comes from Aramaic and signifies either "the elevated one" or "queen of the sea". May the prayers of the Virgin, our Queen, protect us. Amen.

Father will pray the

ANAPHORA OF THE TWELVE APOSTLES
beginning on page 754

Mass Intentions

Saturday, September 6 at 4:30 p.m.

For healing and recovery for John O'Shaughnessy Requested by the Cox family

Sunday, September 7 at 10:00 a.m.

For the repose of the soul of Matthew Hatcher Requested by Deacon Steven Marcus

Saturday, September 13 at 4:30 p.m.

For Sharon and Donald Newkirk May God continue to bless them as they celebrate their 50th wedding anniversary year

Sunday, September 14 at 10:00 a.m.

For the repose of the soul of Bill Darcey, A 14th anniversary memorial Requested by his daughter Andrea Ellinger

Saturday, September 20 at 4:30 p.m.

For the repose of the soul of Azar Noujaim Requested by his daughter, Mirelle Silano

Sunday, September 21 at 10:00 a.m.

For Major Kelly Newkirk Mittal, Lieutenant Colonel Katie Newkirk Evans, Lieutenant Chris Soliani and SOIC David Soliani

May God keep them safe as they protect our country and world

Requested by Deacon Steven Marcus

Saturday, September 27 at 4:30 p.m.

For the repose of the soul of Father Naji Kiwan Requested by Father Fadi, Deacon Steven and Sub Deacon Mike

Sunday, September 28 at 10:00 a.m.

In gratitude for the generosity of those who contributed to the endowment fund.

Saturday, October 4 at 4:30 p.m.

Available

Sunday, October 5 at 10:00 a.m.

Available

Saturday, October 11 at 4:30 p.m.

Available

Sunday, October 12 at 10:00 a.m.

Available

Saturday, October 18 at 4:30 p.m.

Available

If you ever feel distressed during your day, call upon our Lady. Just say this simple prayer: "Mary, Mother of Jesus please be a mother to me now." I must admit, this prayer has never failed me. -- St. Teresa of Calcutta

CHURCH SUPPORT

Weekend of August 30/31

Saturday Offering

1st Collection \$728.00 2nd Collection \$240.00

Sunday Offering

1st Collection \$410.00 2nd Collection \$164.00

Mail In: **\$0**

Bingo: **\$0 -** no bingo Labor Day

Thank You!

SECOND COLLECTION FOR SEPTEMBER 6/7

The USCCB has requested that we take up a special collection in order to provide much-needed aid in the Middle East.

This collection, as well as the collection for the Maronite Seminary and the Catholic University of America, both in Washington, D.C. will take place on September 6/7.

Please mark your donation envelope as to which collection you would like to contribute.

THANK YOU!

God bless you for your great generosity in our endowment fundraiser. We raised \$6,549.70, surpassing our goal of \$5,000 and so we will now receive our matching \$5,000 grant from the Bishop. Thank you all for your phenomenal work on this campaign and thank you for all you continue to do as we build up our parish community. We are most grateful for your generous, loving hearts.

THE SANCTUARY LAMP



The Sanctuary Lamp burns by the Tabernacle continuously signifying that the Blessed Sacrament – the body of Christ - is within the tabernacle. This candle burns for a week and then is replaced. In many churches families sponsor

this sacred candle in memory of their loved ones. We are going to start this tradition at St. Maron's.

If you would like the Sanctuary Lamp to burn in memory of someone, please email the church office (office@saintmaronchurch.org) or speak with Fr. Fadi. There is only one sponsorship available each week and it will be published in the bulletin. The cost of the sponsorship is \$10.

EPISTLE

1 Thessalonians 2:1-13

For you yourselves know, brothers, that our reception among you was not without effect. Rather, after we had suffered and been insolently treated, as you know, in Philippi, we drew courage through our God to speak to you the gospel of God with much struggle. Our exhortation was not from delusion or impure motives, nor did it work through deception. But as we were judged worthy by God to be entrusted with the gospel, that is how we speak, not as trying to please human beings, but rather God, who judges our hearts. Nor, indeed, did we ever appear with flattering speech, as you know, or with a pretext for greed--God is witness-- nor did we seek praise from human beings, either from you or from others, although we were able to impose our weight as apostles of Christ. Rather, we were gentle among you, as a nursing mother cares for her children. With such affection for you, we were determined to share with you not only the gospel of God, but our very selves as well, so dearly beloved had you become to us. You recall, brothers, our toil and drudgery. Working night and day in order not to burden any of you, we proclaimed to you the gospel of God. You are witnesses, and so is God, how devoutly and justly and blamelessly we behaved toward you believers. As you know, we treated each one of you as a father treats his children, exhorting and encouraging you and insisting that you conduct yourselves as worthy of the God who calls you into his kingdom and glory. And for this reason we too give thanks to God unceasingly, that, in receiving the word of God from hearing us, you received not a human word but, as it truly is, the word of God, which is now at work in you who believe.

XXX

Prayer for the Nativity of Mary - September 8

Dearest Mother Mary, your conception was immaculate and your birth glorious. You were conceived without sin, born without sin, and remained sinless throughout your life. In Heaven, you radiate the beauty and splendor of God and will do so for all eternity. Please pray for me, that I will more fully imitate your many virtues, so that I can be a fitting instrument of your divine Son in the world. Mother Mary, pray for me. Jesus, I trust in You.



My Dear Friends:

In the Acts of the Apostles, chapter 3, Peter and John go up to the temple to pray. They met a man lame from birth at the Temple gate called the Beautiful Gate. So, Peter took him by the right hand and raised him up, and immediately his feet and ankles grew strong. The man begins walking, leaping, and praising God.

Then, Peter explains to the crowd that the healing is not by their own power, but through Jesus Christ.

After that, Peter calls the people to repent and turn to God so their sins may be wiped out.

We believe that in the name of Jesus Christ we can be healed.

Fr. Fadi

THE MINOR PROPHETS: AMOS

Amos is calling the people back to the high moral and religious demands of Yahweh's revelation. He is a loving God. God demands justice and righteousness, not empty rituals. He warns that judgment will come if Israel does not repent.

Amos said in the name of God: "Then let justice surge like water, and goodness like an unfailing stream." (Amos 5:24).

Nowadays, our own life as a Christian must be lived through true justice, full compassion, and radical honesty. Our true faith is not only to come to the church and to worship God there, but also how to speak and how to treat others in our everyday life.

OUR PARISH PRAYER INTENTION FOR THE MONTH OF SEPTEMBER IS A PRAYER FOR THE SICK:

Merciful Lord, bring healing to the sick, comfort to those who suffer, and strength to those who care for them. May Your peace fill their hearts, and Your love be their light in every trial. Amen.

WISDOM FROM THE SAINTS

Occupy your mind with good thoughts, or the enemy will fill them with bad ones.

-- St Thomas More











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